

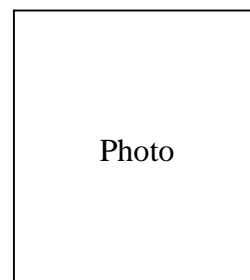
P.T.M COLLEGE

BHANDAL ROAD, NURMAHAL, JALANDHAR

APPLICATION / PROFORMA FOR THE POST OF ASSISTANT PROFESSOR

(On Regular Basis / Contract Basis)

1. Name of the post applied for : Assistant Professor in
2. Name of the Newspaper & date :
3. Name of the Applicant :
4. Father's Name :
5. Date of Birth & Place :
6. Nationality :
7. Marital Status : Married..... Unmarried.....
8. Sex : Male..... Female.....
9. Full Permanent Address :



E-mail : Phone No.

10. Address for Correspondence :

E-mail : Phone No.

11. Member of Scheduled Caste/Tribe/Backward Class.....

(if yes, please attach certificate).

12. Punjabi in Metric Level (Yes/No)

13. Educational Qualifications:

(Please attach one set of attested copies of your Certificates along with the copy of application)

Examination	Uni./Board	Main Subject	Year of Passing	Percentage of marks obtained (Convert CGPA into percentage)	Class/Div./Grade	Merit/Prizes/Medals won if any
1. Matric						
2. 10+2						
3. B.A/B.Sc/ B.Com etc.						
4. M.A/M.Sc. /M.Com						
5. B.Ed.						
6. M.Ed.						
6. Ph.D (With Title)						
7. NET						
8. Any Other Exam. (please Specify)						

14. Teaching Experience (After date of eligibility for Assistant Professor as per the UGC Norms):

Name of the Institution	Designation	From	To	Total Period (in semesters)	Pay Scale	Permanent/ Adhoc /Part Time

15. Experience (Research)

From	To	Institution

16. Any other information

17. Extra Curricular Activities:
- | | Position | Medal | Year |
|---|----------|-------|-------|
| a) Inter-Zonal/Inter State/Inter University Level | | | |
18. Sports:
- | | Position | Medal | Year |
|--------------------------------------|----------|-------|-------|
| a) International Meets | | | |
| b) National Meets | | | |
| c) State/University/Inter University | | | |
19. NCC/NSS/Similar Activities
- | | Award Distinction (if any) | Year |
|--|----------------------------|-------|
| a) Number of camps attended | | |
| b) NCC B/C Certificate | | |
| c) Republic Day Contingent Camp/Parade | | |
20. Published Work
- | | |
|---|-------|
| a) International Journals | |
| b) National Journals | |
| c) Publication of Books | |
| d) Publication of Articles in reputed Newspapers/Journals | |
21. List of attested copies attached:
- | | | | |
|----|-----|-----|-----|
| 1. | 2. | 3. | 4. |
| 5. | 6. | 7. | 8. |
| 9. | 10. | 11. | 12. |

22. **Declaration**

I hereby affirm and declare that the information given above by me is correct to the best of my knowledge and belief.

Date:

Signatures of the applicant